

AMENDED

Serial No. 23134

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 10 1966

Returned to applicant for correction AUG 18 1966

Corrected application filed SEP 21 1966 Map filed SEP 21 1966

The applicant Paul P. & Helen Conlan  
836 Whitaker  
of Reno, County of Washoe

State of Nevada, hereby makes application for permission to change the  
Point of diversion & Place of Use.

of water heretofore appropriated under Permit 18545

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground  
(Name of stream, lake or other source.)

2. The amount of water to be changed 3.71 c.f.s.  
(Second feet, acre feet.)

3. The water to be used for Irrigation & Domestic  
(If for stock state number and kind of animals.)

4. The water heretofore used for Irrigation & Domestic  
(If for stock state number and kind of animals.)

5. The water is to be diverted at the following point from which the NE corner of Sec. 30  
T 19 N R 49 E M.D.B.M. bears N 21 0 E, 272 ft or being in the NE $\frac{1}{4}$  of  
(Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)  
the NE $\frac{1}{4}$  of said section 30

6. The existing point of diversion is located within SW $\frac{1}{4}$  of SW $\frac{1}{4}$  Section 29 T 19 N R 49 E  
M.D.B.M. or at point from which the S.W. corner of Sec 29 bears S 55 57 W  
(If point of diversion is not changed, do not answer.)  
651 ft

7. Proposed place of use SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , of Sec 29, NE $\frac{1}{4}$  of SE $\frac{1}{4}$  and  
(Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)  
E $\frac{1}{2}$  of NE $\frac{1}{4}$  Sec 30 T 19 N R 49 E MDBM 200 acres

8. Existing place of use SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , SW $\frac{1}{4}$  of SW $\frac{1}{4}$  Section 29  
(Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)  
NE $\frac{1}{4}$  of SE $\frac{1}{4}$ , SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 30 T 19 N R 49 E MDBM -- 200 acres

9. Use will be from January 1st to December 31st of each year.  
(Month) (Month)

10. Use has been from January 1st to December 31st of each year.  
(Month) (Month)

11. Description of proposed works.

Drilled well pumpand ditches (well drilled) 6 in pipeline

(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

to convey water to south end of th ground

(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

12. Estimated cost of works 10,000.00

13. Estimated time required to construct works 2 years

14. Remarks D L E - 052906

Compared kd/

Applicant s/Paul P & Helen Conlan

By s/J. V. Caselli  
Agent

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No.

Issued

Recorded

Bk.

Page

IN TESTIMONY WHEREOF, I

State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this day of

A.D. 19

State Engineer

2407

WITHDRAWN BY APPLICANT

JAN 20 1967

STATE ENGINEER